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BOOK 1210 PAGE 274 CORDING FIFE

OLLIE FARNSWORTH R.M.C.

MORTGAGE ASSIGNMENT

| For the sum of One Hundred and No/100 (\$100.00) Dollars and other good   |
|---|
| and valuable consideration, receipt of which is hereby acknowledged, the  |
| undersigned hereby transfers and assigns to Federal National Mortgage     |
| Association, a corporation organized and existing under                   |
| the laws of the United States,  |
| its successors or assigns, that certain mortgage from                     |
| John W. Hall and Eva McDonald Hall to Collateral Investment Company       |
| DATED THE 30th day of September 19 71 . and filed for record              |
| R.M.C. in the office of the Alexandra for Greenville County,              |
| South Carolina, in Book 1208, Page 483, on the 1st day of                 |
| October, 19 71  |
| This the 12th day of October , 19 71                                      |
| This the 12th day of Collateral investment Company,                       |
| ATTEST:   |
| Slona Openson  By , \ Vice President                                      |
| Assistant Secretary Vice President  |
| Witnesses:  |
| Maryann Ward  |
| Brandas Collie  |
| (STATE OF ALABAMA)  |
| (COUNTY OF JEFFERSON)   |
| Personally appeared before me, the undersigned Notary Public,             |
| Mary Ann Ward , who, being by me duly sworn says that he saw              |
| COLLATERAL INVESTMENT COMPANY by T. H. McLaughlin, Jr. ITS Vice           |
| President and Gloria Epperson its - Assistant Secretary                   |
| sign, seal, and as its act and deed deliver the foregoing assignment, and |
| that he with Brenda Collier witnesses the due execution thereof.          |
| · mary am ward  |
| Sworn to and subscribed before me this theDay ofOctober                   |
| <b>91</b>   |
| Queled Tale Kong  |
| NOTARY PUBLIC   |
| My Commission expires 9-38-04   |
| (Notary Seal)   |
| M/122  **Recorded October 15, 1971 at 9:51 A. H., #10939.                 |
| tool growt Recorded October 15, 17/1 at 7:72 At 117                       |

Mortgage Assignment Recorded October 15, 1971 at 9:51 A. H., #10939.